

NOTICE OF PUBLIC HEARING ON REPORTS OF PROPERTIES
SUBJECT TO SERVICE CHARGES IN COUNTY SERVICE AREAS
AND IMPROVEMENT ZONES PROVIDING ROAD
MAINTENANCE SERVICES FOR FISCAL YEAR 2003-2004

NOTICE IS HEREBY GIVEN that on Tuesday, June 17, 2003, at 1:30 p.m. in the Chambers of the Board of Supervisors, County Government Center, 385 North Arrowhead Avenue, First Floor, San Bernardino, California, a public hearing will be held before the Board of Supervisors, acting in its capacity as the governing body of the following County Service Areas and Improvement Zones:

County Service Area 18	(Cedarpines Park)
County Service Area 69	(Lake Arrowhead)
County Service Area 70,	
Improvement Zone M	(Wonder Valley)
Improvement Zone R-3	(Erwin Lake)
Improvement Zone R-4	(Cedar Glen)
Improvement Zone R-5	(Sugarloaf)
Improvement Zone R-7	(Lake Arrowhead, Tract 10608)
Improvement Zone R-8	(Riverside Terrace)
Improvement Zone R-9	(Rim Forest)
Improvement Zone R-11	(Running Springs, Preston Drive)
Improvement Zone R-12	(Baldwin Lake)
Improvement Zone R-13	(Lake Arrowhead, North Shore)
Improvement Zone R-15	(Landers)
Improvement Zone R-19	(Copper Mountain)
Improvement Zone R-20	(Flamingo Heights)
Improvement Zone R-21	(Mountain View, Big Bear)
Improvement Zone R-22	(Twin Peaks)
Improvement Zone R-23	(Mile High Park)
Improvement Zone R-25	(Lucerne Valley)
Improvement Zone R-26	(Yucca Mesa)
Improvement Zone R-29	(Yucca Mesa)
Improvement Zone R-30	(Verdemont)
Improvement Zone R-31	(Lytle Creek)
Improvement Zone R-33	(Big Bear City)
Improvement Zone R-35	(Cedar Glen)
Improvement Zone R-36	(Pan Hot Springs)
County Service Area 79,	
Improvement Zone R-1	(Green Valley Lake)

on reports, copies of which are on file with the Clerk of the Board of Supervisors, pursuant to California Government Code Section 25210.77a and pursuant to district ordinances.

The reports contain a description of each parcel of real property subject to the service charges imposed by said ordinances and also state the amount of the charge for each parcel.

At the time and place above stated, the Board of Supervisors will hear and consider all objections or protests, if any, to said reports and may continue the hearing from time to time. Upon conclusion of the hearing, the Board of Supervisors may adopt, revise or reduce any charge and will make its determination upon each charge as described in said reports, and thereafter will confirm the reports by resolution.

It is the intent of the Board of Supervisors to exclude from the imposition of the service charges those parcels which, because of topography or other causes, are or will be prevented from receiving any benefit from the projects or services to which the charges relate. Those charges, as set forth in said reports, which are so confirmed will be placed upon the tax bill for the real property to which such charges relate.

Any interested person desiring to make oral protest against such fees and charges may do so by appearing at the hearing and requesting to be heard. Any person desiring to make written protest may do so by written communication filed with the Clerk of the Board of Supervisors, County Government Center, 385 North

Arrowhead Avenue, Second Floor, San Bernardino, California 92415-0130, not later than the hour set for hearing on the reports or by submission of said communication to the Board of Supervisors during the course of said hearing. A protest relating to the charge for a particular parcel of real property may be submitted only by the owner of such property and shall identify the property to which the protest relates, including the Assessor's Parcel Number for such property.

Copies of the reports to which this hearing relates are available for public inspection prior to the hearing at the Office of the Clerk of the Board of Supervisors at the address indicated above, and at the Special Districts Department, 157 West Fifth Street, Second Floor, San Bernardino, California 92415-0450.

Dated: _____

J. RENEE BASTIAN
Clerk of the Board of Supervisors
County of San Bernardino

By _____
Deputy